## Supplementary Committee Agenda



## Housing Appeals and Review Panel Wednesday, 26th October, 2011

Place: Committee Room 2, Civic Offices, High Street, Epping

**Time:** 2.30 pm

**Democratic Services:** Graham Lunnun - The Office of the Chief Executive

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7. APPEAL NO. 10/2011 (Pages 3 - 4)

To consider the attached additional evidence submitted by the Housing Options Manager.



## Agenda Item 7

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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